| Student Name |  |
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ID#

Parent/Guardian Signature

| <b>Current School</b> | <b>Receiving School</b> |
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| W  | nformation<br>Technology |
|    | 1001110108)              |

| PLAN:   | H -1101 Computer Maintenance <b>ENDORSEMENT</b> : BUSINESS AND INDU |                              |                                    |                    |                             | STRY                 |  |   |
|---|---|------------------------------|------------------------------------|--------------------|-----------------------------|----------------------|--|---|
| POOL DISTRICA   |   |                              | Foundation High School Plan        |                    |                             |                      |  | Endorsement                                       |
| A * * * \$  |   |                              | English                            | Math               | Science                     | Social Studi         | es Required Electives                                | Electives   |
| **************************************                |   |                              |                                    | See Course Catalog | for core course level oppor | rtunities.           |  |   |
| th  |   | ear/<br>ade                  | English 1<br>(EOC)                 | Algebra 1<br>(EOC) | Biology<br>(EOC)            | World Geography      | (These courses may be taken at any Grade Level 9-12) | Business H7620<br>Information                     |
| ر<br>wi   |   | 1st Year/<br>9th Grade       |                                    |                    |                             |                      | Professional 0.5<br>Comm*                            | Management 1^ 1.0                                 |
| Plar<br>HSF   |   | -                            | 5 11 10                            |                    | QL                          | Mandal III. dan *    | Health* 0.5  | 0 1 10057   |
| ) (F  |   | ar/<br>ade                   | English 2<br>(EOC)                 | Geometry           | Chemistry                   | World History*       |  | Computer H8257<br>Maintenance 1.0                 |
| Education Plan<br>School Plan (FHSP) with<br>orsement | Level   | 2nd Year/<br>10th Grade      | (200)                              |                    |                             |                      | Language 2.0<br>LOTE                                 |   |
| uca<br>ool<br>eme                                     | rade  | 7 -                          |                                    |                    |                             |                      | Physical Ed 1.0                                      |   |
| D Educati<br>h School Pla<br>Idorsement               | Year/Grade Level  | Year/<br>Grade               | English 3                          | Algebra 2**        | Advanced<br>Science         | US History<br>(EOC)  | Fine Arts 1.0  | Telecommuni- H8260<br>cations &<br>Networking 2.0 |
| ne ISI<br>n Hig<br>En                                 |   | 3rd `<br>11th                |                                    |                    |                             |                      | Elective 1.0   |   |
| Aldine I<br>Foundation H                              |   | 4th Year/<br>2th Grade       | Research &<br>Technical<br>Writing | Advanced Math      | Advanced<br>Science         | Government Economics |  | Computer H8351<br>Technician 2.0                  |
| Fou   |   | 4th `<br>12th                |                                    |                    |                             |                      |  | Virtual Business HXXXX<br>1.0^                    |
| Graduation Plan Type                                  |   |                              | 8th Grade Course(s)                | Languages other    | than English C              | CTE CERTIFICATION    | Legend   |   |
| Foundation with                                       |   | Principles of Bus, Mkt, & Fi | n M3346                            | Span/Span Spkrs    | H5601/H5602                 |                      | *District requirement for                            |   |
| ndorsement  |   |                              | 0.5                                |                    | Spanish I/II                | H5603/H5606          | A+ Certification                                     | Graduation  |
| stinguished Level of                                  |   |                              | TS Data Entry 0.5                  | M3349              | French I/II                 | H5630/H5633          | COMP TIA Strata                                      | **Required for DLA Plan                           |
| chievement  |   |                              |                                    |                    | German I/II (MacArthur)     | H5654/H5657          | IC3  | ^Recommended                                      |
|   |   |                              |                                    |                    | Am Sign Lang I/II           | H6247/H6250          |  | ^^Advanced Technical Credit                       |

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| Student Name |  |  |
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Parent/Guardian Signature

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| William !  | <b>n</b> formation |
| Milh       | <b>Technology</b>  |

ID# Current School Receiving School

| PLAN:   | H-1104 Animation ENDORS |   |                             |  | DORSEMENT:  |   | STRY   |   |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
|---|-------------------------|---|-----------------------------|--|---|---|--|---|------------------------------------|------------------|---------------------|-------------------------|--------------------|---|---------------------|----------------------------|--|--|--------------------|------------------|-----------------|--|--|
| TOOL DISTRICT   |                         |   | Foundation High School Plan |  |   |   |  | Endorsement                                 |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
| **** * * * * * * * * * * * * * * * * *  |                         |   | English                     | Math   | Science   | Social Studie                                 | es Required Electives  | Electives                                   |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
| **************************************  |                         |   | S                           | ee Course Catalog for  | core course level oppor   | tunities.                                     |  |   |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
| In<br>(P) with  | Year/Grade Level        | Year/Grade Level  | Year/Grade Level            | Year/Grade Level   | Year/Grade Level  | Year/Grade Level                              | Year/Grade Level   | Year/Grade Level                            | Year/Grade Level                   | Year/Grade Level | Year/Grade Level    |                         |                    |   |                     |                            | 1st Year/<br>9th Grade                           | English 1<br>(EOC)                     | Algebra 1<br>(EOC) | Biology<br>(EOC) | World Geography | (These courses may be taken at<br>any Grade Level 9-12)<br>Professional 0.5<br>Comm* | Prin of Bus, Mkt, & H7620<br>Fin 0.5<br>Business Info Mgmt. H7620<br>1 1.0 |
| Aldine ISD Education Plan<br>Foundation High School Plan (FHSP) with<br>Endorsement |                         |   |                             |  |   |   |  |   |                                    |                  |                     | 2nd Year/<br>10th Grade | English 2<br>(EOC) | Geometry  | Chemistry           | World History <sup>*</sup> | Health* 0.5  Language 2.0  LOTE  Physical Ed 1.0 | Digital Interactive H8379<br>Media 1.0 |                    |                  |                 |  |  |
|   |                         |   |                             |  |   |   |  |   |                                    |                  |                     | 3rd Year/<br>11th Grade | English 3          | Algebra 2**   | Advanced<br>Science | US History<br>(EOC)        | Fine Arts 1.0  Elective 1.0                      | Animation 1.0 H7336                    |                    |                  |                 |  |  |
|   |                         |   |                             |  |   |   |  | 4th Year/<br>12th Grade                     | Research &<br>Technical<br>Writing | Advanced Math    | Advanced<br>Science | Government<br>Economics |                    | Web Technology 1.0 H8376  Advanced H7339  Animation 2.0 |                     |                            |  |  |                    |                  |                 |  |  |
| Graduation  | Plan                    | Туре  | Recommended 8               | th Grade Course(s)   | Languages other   | han English (                                 | CTE CERTIFICATION  | Legend                                      |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
| Foundation with Endorsement  Distinguished Level of                                 |                         | Principles of Bus, Mkt, & Fin<br>0.5<br>TS Data Entry 0.5 | M3346<br>M3349              | Span/Span Spkrs Spanish I/II French I/II German I/II (MacArthur) | H5601/H5602<br><i>H5603/H5606</i><br>H5630/H5633<br>H5654/H5657 | Adobe Certified Associate<br>Photoshop, Flash | *District requirement for<br>Graduation<br>**Required for DLA Plan |   |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |
| Achievement   |                         |   | _                           |  | German I/II (MacArthur) Am Sign Lang I/II                       | H6247/H6250                                   |  | ^Recommended<br>^^Advanced Technical Credit |                                    |                  |                     |                         |                    |   |                     |                            |  |  |                    |                  |                 |  |  |

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